

✠ THE ORDER OF SERVICE FOR DAILY MASS ✠

All stand as the Priest and Server enter.

- V. Blessed be God: ✠ Father, Son, and Holy Spirit.
R. **And blessed be his kingdom, now and for ever. Amen.**

In place of the above, from Easter Day through Pentecost

- V. ✠ Alleluia. Christ is risen.
R. **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions

- V. ✠ Bless the Lord who forgives all our sins;
R. **His mercy endures for ever.**

Then the Priest says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison is then said in English or Greek.

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| Lord, have mercy. | Kyrie eleison. |
| Christ, have mercy. | Christe eleison. |
| Lord, have mercy. | Kyrie eleison. |

When appointed, Gloria in excelsis is then said.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

- V. The Lord be with you.
R. **And also with you.**
V. Let us pray.

The Priest says the Collect appointed for the day, to which the People respond Amen.

One or two Lessons, as appointed, are read. After each reading is said

- V. The Word of the Lord.
R. **Thanks be to God.**

A Psalm or Canticle from the prayer book may follow the Reading.

Then, all standing, the Priest reads the Gospel, first saying

- V. The Lord be with you.
R. **And also with you.**
V. The Holy Gospel ✠ of our Lord Jesus Christ according to N.
R. **Glory to you, Lord Christ.**

After the Gospel, the Priest says

- V. The Gospel of the Lord.
R. **Praise to you, Lord Christ.**

Here a brief homily may be offered.

On Major Feasts there is said the Nicene Creed, all standing.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Then are said the Prayers of the People with the Confession and Absolution.

V. In peace, we pray to you, Lord God.

For all people in their daily life and work;

R. **For our families, friends, and neighbors, and for those who are alone.**

V. For this city, the nation, and the world.

R. **For all who work for justice, freedom, and peace.**

V. For the just and proper use of your creation;

R. **For the victims of hunger, fear, injustice, and oppression.**

V. For all who are in danger, sorrow, or any kind of trouble;

R. **For those who minister to the sick, the friendless, and the needy.**

V. For the peace and unity of the Church of God;

R. **For all who proclaim the Gospel, and all who seek the Truth.**

V. For (N., NN.) our Bishop(s); and for all bishops and other ministers;

R. **For all who serve God in his Church.**

V. For the special needs and concerns of this congregation....

Hear us, Lord;

R. **For your mercy is great.**

V. We thank you Lord, for all the blessings of this life....

We will exalt you, O God our King;

R. **And praise your Name for ever and ever.**

V. We pray for all who have died, ✠ that they may have a place in your eternal kingdom....

Lord, let your loving-kindness be upon them;

R. **Who put their trust in you.**

V. We pray to you also for the forgiveness of our sins.

Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

The Priest concludes with the absolution.

Almighty God ☩ have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand. The Priest says to the People

V. The peace of the Lord be always with you.
R. **And also with you.**

As the bread is offered, the Priest prays

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

And the People reply

Blessed be God for ever.

As the wine is offered, the Priest prays

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

Again, the People reply

Blessed be God for ever.

The Priest may bid the Orate fratres.

Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Almighty Father.

And the People pray as follows

May the Lord accept this sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all his Holy Church. Amen.

The Priest begins the Great Thanksgiving as follows

V. The Lord be with you.
R. **And also with you.**
V. Lift up your hearts.
R. **We lift them to the Lord.**
V. Let us give thanks to the Lord our God.
R. **It is right to give him thanks and praise.**

The Priest offers the appointed preface.

...who for ever sing this hymn to proclaim the glory of your Name:

The Priest and People say together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
☩ **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Priest continues with the Eucharistic Prayer. One of the following acclamations is said.

V. Therefore we proclaim the mystery of faith:

R. **Christ has died. Christ is risen. Christ will come again.**

Or

V. Therefore, according to his command, O Father,

R. **We remember his death, we proclaim his resurrection, we await his coming in glory;**

The Priest continues the prayer, concluding

...now and for ever. **AMEN.**

The Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

The Priest and People say the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest breaks the Host saying

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The Priest and People say Agnus Dei.

Lamb of God, you take away the sins of the world; have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Then the Priest shall say

Behold the Lamb of God; behold him who takes away the sins of the world. Happy are we who are called to his supper.

And the People reply

Lord, I am not worthy to receive you, but speak the word only and my soul shall be healed.

Following the ablutions, the Priest and People pray the postcommunion prayer.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

After blessing the People, the Priest says the dismissal, to which the People respond with

Thanks be to God.