

✠ THE ORDER OF SERVICE FOR DAILY MASS – RITE I ✠

All stand as the Priest and Server enter.

V. Blessed be God: ✠ Father, Son, and Holy Spirit.
R. **And blessed be his kingdom, now and for ever. Amen.**

In place of the above, from Easter Day through Pentecost

V. ✠ Alleluia. Christ is risen.
R. **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions

V. ✠ Bless the Lord who forgiveth all our sins;
R. **His mercy endureth for ever.**

Then the Priest says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison is then said in English or Greek.

Lord, have mercy upon us.	Kyrie eleison.
Christ, have mercy upon us.	Christe eleison.
Lord, have mercy upon us.	Kyrie eleison.

When appointed, Gloria in excelsis is then said.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

V. The Lord be with you.
R. **And with thy spirit.**
V. Let us pray.

The Priest says the Collect appointed for the day, to which the People respond

Amen.

One or two Lessons, as appointed, are read. After each reading is said

V. The Word of the Lord.
R. **Thanks be to God.**

A Psalm or Canticle from the prayer book may follow the Reading.

Then, all standing, the Priest reads the Gospel, first saying

V. The Lord be with you.
R. **And with thy spirit.**
V. The Holy Gospel ✠ of our Lord Jesus Christ according to N.
R. **Glory be to thee, O Lord.**

After the Gospel, the Priest says

V. The Gospel of the Lord.
R. **Praise be to thee, O Christ.**

On Major Feasts there is said the Nicene Creed, all standing.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. **Amen.**

Then Priest then offers the Prayers of the People for the Church and for the World, to which the People respond

Amen.

The Priest then bids the People's confession.

Let us humbly confess our sins unto Almighty God.

Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Priest concludes with the absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

All stand. The Priest says to the People

V. The peace of the Lord be always with you.

R. **And with thy spirit.**

As the bread is offered, the Priest prays

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

And the People reply

Blessed be God for ever.

As the wine is offered, the Priest prays

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us our spiritual drink.

Again, the People reply

Blessed be God for ever.

The Priest may bid the Orate fratres.

Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Almighty Father.

And the People pray as follows

May the Lord receive the sacrifice at your hands, for the praise and glory of his Name, both for our benefit and that of all his Holy Church. Amen.

The Priest begins the Great Thanksgiving as follows

V. The Lord be with you.

R. **And with thy spirit.**

V. Lift up your hearts.

R. **We lift them up unto the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is meet and right so to do.**

The Priest offers the appointed preface.

...evermore praising thee, and saying:

The Priest and People say together

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Priest continues with the Eucharistic Prayer, concluding

...world without end. **AMEN.**

The Priest continues

And now, as our Savior Christ hath taught us, we are bold to say,

The Priest and People say the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest breaks the Host saying

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The Priest and People say Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Priest and People say together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Then the Priest shall say

Behold the Lamb of God; behold him that taketh away the sins of the world.

And the People reply

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Following the ablutions, the Priest and People pray the postcommunion prayer.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

After blessing the People, the Priest says the dismissal, to which the People respond with

Thanks be to God.