



SAINT MARK'S CHURCH PHILADELPHIA

THE SEVENTH SUNDAY OF EASTER
12 May 2024, 11 a.m.
Choral High Mass

Welcome!

The clergy and people of Saint Mark's are glad that you are worshipping with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own.

If you are a visitor to Saint Mark's, we invite you to fill out a blue information card found on the Ushers' Table and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

*Saint Mark's is a community
that gathers in faith,
serves in love
and proclaims hope,
through Jesus Christ.*

Music of the Mass

The setting of the Ordinary of the Mass (those parts sung by the Choir) is the Mass for 4 Voices by William Byrd (1543-1623).

Food and beverages are not permitted in the church.

*Throughout the service, the People make the responses in **bold print**.*

THE ENTRANCE RITE

VOLUNTARY

Dies sind die heil'gen zeh'n Gebot', BWV 678 from Clavierübung III

J. S. Bach (1685-1750)

The People stand as the procession enters the church.

AT THE PROCESSION, HYMN 492

Finnian

THE OPENING ACCLAMATION

Celebrant

✠ Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People remain standing for the Kyrie and the Gloria and through the Collect.

KYRIE ELEISON (*sung by the Choir*)

Byrd

Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

GLORIA IN EXCELSIS (*sung by the Choir*)

Byrd

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi suscipe deprecationem nostram, qui sedes ad dexteram Patris miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, ✠ cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The People are seated for the Readings and the Psalm.

THE LITURGY OF THE WORD

THE FIRST READING

Acts 1:15-17,21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us

which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 1 (*sung by the Choir*)

Sir John Goss (1800-1880)

Blessed is the man that hath not walked in the counsel of the
ungodly, nor stood in the way of sinners:

and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord:

and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side:

that will bring forth his fruit in due season.

His leaf also shall not wither:

and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them:

but they are like the chaff, which the wind scattereth
away from the face of the earth.

Therefore the ungodly shall not be able

to stand in the judgement:

neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous:

and the way of the ungodly shall perish.

THE EPISTLE

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand for the Gradual Hymn and the Gospel.

FOR THE GRADUAL, HYMN 374

Nun danket all und bringet Ehr

ALLELUIA *Exivi a Patre*

Mode VII

The Alleluia is sung by the Choir, repeated by the People, then sung again after the verse.



Choir *V.* I came forth from the Father and am come into the world:
again I leave the world and go to the Father.

THE HOLY GOSPEL

John 17:6-19

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus prayed for his disciples saying, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not

belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated for the Sermon.

THE SERMON

Mother Johnson

The People stand to sing the Creed.

THE NICENE CREED

Calvin Hampton (1938-1984)

Introduction

We be-lieve in one God, the
 Fa-ther, the Al-might-y, ma-ker of hea-ven and
 earth, of all that is, seen and un-seen. We be-lieve in
 one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
 got-ten of the Fa-ther, God from God, Light from Light, true God from
 true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal-va-tion

he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death — and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re-sur-rec-tion of the dead, —
 ☩ and the life of the world to come. A - men. A - men. —

The People remain standing for the prayers.

THE PRAYERS OF THE PEOPLE

The Deacon offers the Prayers of the People, singing the following.

Deacon

With all our heart and with all our mind, let us pray to the Lord, saying,

"Lord, have mer - cy."

Deacon

For . . . , let us pray to the Lord.

People

Lord, have mer - cy.

Deacon

In the communion of [... and of all the] saints, let us commend

our-selves and one an - o - ther, and all our life to Christ our God.



THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

The People kneel for the Confession and Absolution.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand to exchange the Peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The People are seated for parish announcements. They remain seated as the gifts of bread and wine are presented, the Altar is prepared, and an offering of money is collected.

AT THE OFFERTORY, ANTHEM

Benjamin C.S. Boyle (b.1979)

I will sing to the Lord, for he is lofty and uplifted; the horse and its rider he has hurled into the sea. The Lord is my strength and my refuge; the Lord has become my Savior. This is my God and I will praise him and exalt him, the Lord of my people. The Lord is a mighty warrior; Yahweh is his Name. With your constant love you led the people you redeemed; with your might you brought them in safety to your holy dwelling. You will bring them in and bless them on the mount of your possession. Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy. The Lord is my strength and my refuge; the Lord has become my Savior; Yahweh is his Name. The Lord shall reign for ever and for ever.

(from *Cantemus Domino*)

The People stand to sing the Hymn.

AT THE OFFERTORY, HYMN 481

Gospel

The People remain standing.

THE SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues with the appointed Preface to the Eucharistic Prayer. The Choir sings the Sanctus & Benedictus.

SANCTUS & BENEDICTUS *(sung by the Choir)*

Byrd

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth;
pleni sunt coeli et terra gloria tua.*

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine Domini.*

Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People kneel.

THE CANON OF THE MASS

Eucharistic Prayer A

BCP, pages 361-363

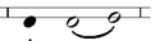
The Celebrant begins the Eucharistic Prayer. At the appropriate time following the words of institution, the People sing the Memorial Acclamation.

Celebrant Therefore we proclaim the mystery of faith:



The Celebrant continues the prayer, concluding with

Celebrant ...by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People 
A-men.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter).

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The consecrated Bread is broken.

AGNUS DEI *(sung by the Choir)*

Byrd

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Celebrant then invites the People to receive Communion with the following:

Celebrant ✠ Behold the Lamb of God, behold him who takes away the sins of the world. Happy are we who are called to his supper.

People **Lord, I am not worthy to receive you; but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward to the Altar rail at this time, following the indication of the ushers. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest as you kneel. To receive the Bread, please hold out your hands so the Priest may place a Host in your open palms. To receive the Wine, guide the Chalice to your lips with your fingers. After receiving the Sacrament or a blessing, please return to your pew by the side aisles and kneel or sit.

COMMUNION ANTHEM

Henry Purcell (1659-1695)

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph into heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us to the same place where our Savior Christ is gone before us. Amen.

(Collect for the Sunday after Ascension Day)

The People join in singing the Hymn.

AT COMMUNION, HYMN 454

Lowry

After the Hymn, the People kneel and pray together.

THE POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING AND DISMISSAL

The People kneel as the Celebrant gives the Blessing.

The People stand for the Dismissal.

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

AT THE RETIRING PROCESSION, HYMN 494

Diademata

VOLUNTARY

Final from *Deuxième symphonie*, Opus 13/2

Charles-Marie Widor (1844-1937)

PARISH PRAYERS

We pray for the sick and for those who are in need, especially at this time for Chris, George, Mary Jane, Marlene, Marguerite, Howard, Will, Nick, Bill, Doug, Bob, Barbara, Will, Terry, Mary and Don, and Audrey.

We pray for the Saint James School, for the Servant Year Program, for those whom we serve in the Saturday Soup Bowl and in the Food Cupboard; for the homeless and the hungry and for refugees everywhere; for those who suffer from addictions; those who live with life threatening illness; those living with HIV-AIDS; for those who are near death; and for all those who care for them.

We pray for all members of the U.S. Armed Forces, especially those serving in dangerous posts.

We pray for peace among all the peoples of the earth.

We pray for the souls of all the departed, especially Michael.

If you would like to add a name to the parish prayer list, please tell a member of the clergy or simply contact the parish office.

Please scan the QR code below to make a gift online to support the ministries and mission of Saint Mark's Church.



SAINT MARK'S CHURCH

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The Rev. Meghan Mazur, *Associate Rector*
The Rev. Dr. Nora Johnson, *Priest Associate*
The Rev. Canon W. Gordon Reid, *Assisting Priest*
Kevin Vondrak, *Interim Choirmaster*
Dr. Thomas Gaynor, *Assistant Organist and Choirmaster*
Sarah Palmer, *Organ Scholar*
Daniel Russell, *Verger*
Mary Campbell, *Financial Administrator*
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Jacob Hall, *Ministry Resident*
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Terry Moore Amelia Schmertz

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